HISTORY OF THE WEST BOCK METHODIST CHURCH

In the peaceful rural community of WEST BOCK, located seven miles southwest of Pine City, there stands a wooden frame church and parsonage, the symbol of spiritual strength for some 63 years. There the people of this fine rural community have associated themseltes with the Methodist church; first under the direction of the Northwest Swedish Conference, and after this conference united with the American Methodist Conference, under the direction of the Minne sota Conference of the Methodist church. In the early days of the pioneer spirit, pastors preached loud and long against the sins of drugken wickedness, and instilled the fear of God in the Swedish immegrants.

During the cold winter months Sunday School was often disbanded from Christmas until spring, with worship services often held in the homes due to the cold and snow. The people and children were happy to gather again in the church in the spring and meet with their neighbors and friends in worship after the long cold winter.

The WEST RCCK church was organized in September, 1897 by the Rev. A. G. Clson, District Superintendent of the Northwest Swedish Conference, who served to bring religion to the newly organized community. Following in 1898 the church was served by J. A. Willmar to 1901, and then by the Rev. Charles S. Rydell who served for eight years, and did much to stablize the work in the community. During two periods, 1913-1921, and 1926 - 1931 the Rev. Claus Johnson served the church and it made real progress. During the second period the use of the Swedish language was displeasing to the Young people and under the following pastorate of Charles Swanson and Elmer Bloomquist the Swedish service was held only occasionally for the older people. With the coming of Russell Honeywell the church has not had any Swedish services, since 1939. Mr. Honeywell was a student and was married while at West Book, and went to Asbury College, and later with his wife and two children became a missionay in the Philipine Islands, and is still serving there in 1960. Ralph Steel came Oct.1, 1941 and left to enter the service as Chaplain in 1945.

The original church and parsonage burned in 1913. The fire started from a gas lamp during the evening service. There was a strong north wind, and without any water or fire department to fight the blaze, both the church and parsonage were so on destroyed. At that time Mrs. Johnson had with her the Bev. Marlin Johnson of our conference, then a child of name month, whom she carried out to safety. No one was hurt, but the property was a total loss, except for \$2500.00 insurance. Under the leadership of the Bev. Claus Johnson the church and parsonage was rebuilt in 1914. The farmers cut logs and donated the lumber, and also much labor, enabling the rebuilding. The church is thankful for the pioneers.

In 1957 the church was moved south on the property, since it stood in the way of the new highway 70. \$1800.00 was paid to the church by the highway department to help in this move. The church also planned to build classrooms and a serving center which is badly needed in our community for Sunday School, W.S.C.S. etc. At present nothing has been done.

The community while now 50% Catholic and Lutheran, still locks on the little church as the center oo much good that has come into the life of the people of West Book. Each pastor has made a contribution to the life of our community and some one's life is better because of the witness of the Christian faith. One young man, the Rev. Marlen Johnson, oldest son of Mr. and Mrs. Axel Johnson, has answered the call to the ministry and is an active member of the Minnesota Conference, now serving the Centernial Church of St. Paul. Many other youth have left our community to render hoble service in other fields. The present membership looks forward to a greater ministry with coming generations in the eventful days that lie ahead. The tean-agers, some juniors and seniors have continued in Sunday School. The church has a fine youth choir, and an active MYF and W.S.C.S. There is a churchmembership of 65 at present.

Name of pastors	7	when appointed		when removed	
A. G. Olson		1897		1897	
J. A. Willmar		1897		1901	
Charles Rydell		1901		1909	
Charles Hedsen		1909		1911	
A. M. Rue		1911		1913	
Claus Johnson		1913		1921	
Lois Johnson		1921		1926	
Claus Johnson		1926		1931	
Charles Swanson		1931		1934. Denham & Windeny	
Elmer Bloomquist		1934		1938 - Belgrade	
Nels W. Bord		1938		1939	
Russell Honeywell	Sept	1939	Sept	1940 Missionary to milipin	
Donald Lathrop	Dec.		June	1941	
Balph C. Steele		1941		1945 went as army chaplain.	
Harry W. Bell D.D.	Oct.	1945	June	1946 - had also North Brane	
Lynn J. King	June	1946	April	1947	
Edmond L. Bichards	April	1947	Aug.	1948	
Stanley B. Anderson	Oct.	1948	May	1951	
William O. Knale	Aug	1953	Dac.	1954	
John M. White	Jan.		July	1956	
W.R.C. Baker	July	1956	still pastor 1961		

Some speical names and comments

Mrs. Axel Johnson - 22 years S.S. Teacher, Pres. of W.S.C.S. and many years lay member of the Annual Conference, and still is.

Mrs. Anderson S.S. Supt. for many years

Mrs. Hamhet Johnsonfor 20 years Ladies Aid Treasurer

Mrs. Ardell String

T. A. Willmar first regular minister Louis Johnson firstordianed minister

The above history was prepared by Mrs. Axel Johnson - church historian and sent to the Historical Society January 1, 1961.

Sent to me by mrs Phyllis Celif,